



## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

|                        |                |
|------------------------|----------------|
| Application Number     | 10/658,735     |
| Filing Date            | Sept. 9, 2003  |
| First Named Inventor   | Britton Chance |
| Group Art Unit         | 3737           |
| Examiner Name          | R.S. Smith     |
| Attorney Docket Number | N1-045002      |

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**(1) Submission required under 37 C.F.R. § 1.114**

a.  Previously submitted

i. Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on (Any unentered amendment(s) referred to above will be entered).

ii. Consider the arguments in the Appeal Brief or Reply Brief previously filed on

Other

**(b)** Enclosed

**i.** Amendment/Reply

**ii.** Petition for Extension of Time

**iii.** Supplemental Declaration

**iv.** Request for Telephone Interview

**2. Miscellaneous**

a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)

b. Other

**(3) Fees** The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.

a. The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 50-2196.

**i.** RCE fee required under 37 C.F.R. § 1.17(e)

**ii.** Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)

Other

**(b)** Check in the amount of \$ 555.00 is enclosed

c. Payment by credit card (Form PTO-2038 enclosed)

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

|                   |  |                  |              |
|-------------------|--|------------------|--------------|
| Name (Print/Type) | Ivan David Zitkovsky<br>6 Freemen Circle,<br>Lexington, MA 02421 | Registration No. | 37,482       |
| Signature         |  | Date             | Nov. 3, 2006 |

**CERTIFICATE OF MAILING OR TRANSMISSION**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

|                   |                      |                                   |              |
|-------------------|----------------------|-----------------------------------|--------------|
| Name (Print/Type) | Ivan David Zitkovsky | Registration No. (Attorney/Agent) | 37,482       |
| Signature         |                      | Date                              | Nov. 3, 2006 |